# New Education Society's Lanja ARTS, COMMERCE & SCIENCE COLLEGE LANJA

| Department of |               |  |  |  |
|---------------|---------------|--|--|--|
| Activity      | Report - Year |  |  |  |

| Title of A  | Activity               |                 |              |                     |         |           |         |
|-------------|------------------------|-----------------|--------------|---------------------|---------|-----------|---------|
| Date        |                        |                 |              |                     |         |           |         |
| Venue       |                        |                 |              |                     |         |           |         |
| Name of     | Convenor &             |                 |              |                     |         |           |         |
| Member      |                        |                 |              |                     |         |           |         |
| Objective   | e of Activity          | 1)              |              |                     |         |           |         |
|             |                        | 2)              |              |                     |         |           |         |
| Number      | Number of Participants |                 | Staff        | ff Committee Member |         |           | s Total |
|             |                        |                 |              |                     |         |           |         |
| . Name of   | Student Core Con       | mittee ( Facult | tv Wise an   | d Degree            | 7       |           |         |
| Sr. No.     | Student Core Con       | Student Name    |              | Faculty             |         | nltv      | Class   |
| 51.110.     |                        |                 | tudent Ivame |                     | racuity |           |         |
|             |                        |                 |              |                     |         |           |         |
|             |                        |                 |              |                     |         |           |         |
|             |                        |                 |              |                     |         |           |         |
|             |                        |                 |              |                     |         |           |         |
|             |                        |                 |              |                     |         |           |         |
| 2. Was th   | he activity calenda    | r prepared?     | Yes          |                     |         | No        |         |
| B. Function | s/ duties allotted to  | committee me    | mbers        | l                   |         | <u>l</u>  |         |
|             |                        | ommittee Mem    | ber          |                     | Allo    | tted Duti | ies     |
|             |                        |                 |              |                     |         |           |         |
|             |                        |                 |              |                     |         |           |         |
|             |                        |                 |              |                     |         |           |         |
|             |                        |                 |              |                     |         |           |         |
|             |                        |                 |              |                     |         |           |         |
| Whether     | other members w        | ere co-opted?   | If Yes.      | ,                   |         |           |         |
|             |                        |                 |              |                     |         |           |         |
|             |                        |                 |              |                     |         |           |         |

## 4. Level of participation through your activity.

| Sr. No. | Level of Activity/Participation | No. of Participants |
|---------|---------------------------------|---------------------|
| 1.      | College                         |                     |
| 2       | Inter - Collegiate              |                     |
| 3       | District                        |                     |
| 4       | University                      |                     |
| 5       | State                           |                     |
| 6       | National                        |                     |
| 7       | International                   |                     |

# **5.** Awards won (Mention the Level of Competition) attach list of achievers of national repute (Details Expected):

| Sr. No. | Name and Level of Award | Name of Achievers |
|---------|-------------------------|-------------------|
|         |                         |                   |
|         |                         |                   |
|         |                         |                   |

#### 6. About Funds -

| Sr. No. | Funds allotted for the | Funds utilised in | Funds generated there |
|---------|------------------------|-------------------|-----------------------|
|         | activity in Rs.        | Rs.               | sponsorship agencies  |
|         |                        |                   |                       |
|         |                        |                   |                       |

- 7. Method of publicity of activity within college-
- 8. Publicity of Activity Report in Print /Electronic Media:
- 9. Activity Approved by
  - a. Department meeting -
  - b. IQAC -
- 10. Brief Report -

## 11. Activity report submitted to -

| Principal / Vice Principal / | HODS for       | Magazine              | IQAC                   |
|------------------------------|----------------|-----------------------|------------------------|
| Registrar                    | monthly report |                       |                        |
| lanjacollege@gmail.com       |                | nakshtraacs@gmail.com | iqacacslanja@gmail.com |
|                              |                |                       |                        |
|                              |                |                       |                        |

| 12. Mode of feedback from students/teacher and action taken on it to improve       | •  |
|------------------------------------------------------------------------------------|----|
| 13. How do your activities contribute to the mission and vision of the institution | n? |
| 14. Suggestions, if any                                                            |    |
| 15. Web link –                                                                     |    |
|                                                                                    |    |
| Signature & Name of convenor Signature HO                                          | D  |
| Enclose following documents for DVV                                                |    |
| 1. Minutes of the Meeting in which programme was scheduled                         |    |
| 2. Notice                                                                          |    |
| 3. Invitation, Thanking Letter                                                     |    |
| 4. Table Programme( schedule)                                                      |    |
| 5. Attendance sheet                                                                |    |
| 6. Photo copy                                                                      |    |